



**2018 Virginia Association of Soil and Water Conservation Districts Youth Conservation Camp**  
**Sunday, July 8 - Saturday, July 14, 2018**

**Camper Application - Please Print Legibly or Type (Complete Front and Back)**

**Complete and return application to:** [Blue Ridge Soil & Water Conservation District at 1297 State Street Rocky Mount, VA 24151](#) or e-mail to: [Ksmith@brswcd.org](mailto:Ksmith@brswcd.org)  
**Blue Ridge SWCD's 2018 YCC application deadline at close of business on (Friday) April 6, 2018**

Applicant's First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Name as it should appear on camper name tag: \_\_\_\_\_  
 Age (as of July 2018) \_\_\_\_\_ Gender: Male \_\_\_\_\_ or Female \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Home Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 Name of High School Attending (2017-2018) \_\_\_\_\_  
 Grade Completed by June 2018 \_\_\_\_\_ Field of Interest in Conservation \_\_\_\_\_

Advisor and/or Teacher Recommendation (teacher, scout leader, etc.) \*Recommendation required:  
 Name \_\_\_\_\_  
 Relation to Applicant: \_\_\_\_\_  
 Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name of Parent or Guardian (Please Print) \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 (if different from above) \_\_\_\_\_  
 Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_  
 Signature of Parent or Legal Guardian \_\_\_\_\_

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**Local SWCD USE ONLY: Rank: 1 2 3 4 5**  
*Sponsoring SWCD: [Blue Ridge Soil & Water Conservation District \(representing Franklin, Henry, Roanoke Counties and the City of Roanoke\)](#) Phone #: (540) 483-5341 ext. 117*  
*SWCD Staff Contact: [Kathy B. Smith, PM/EC](#) E-Mail: [Ksmith@brswcd.org](mailto:Ksmith@brswcd.org)*  
*SWCD Scholarship (if other please note sponsor name): Yes \_\_\_ No \_\_\_ Other \_\_\_ Scholarship Amount: \$ \_\_\_\_\_*

Local SWCD submits qualifying application to VASWCD no later than May 9, 2018

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Please list your hobbies & favorite sports: \_\_\_\_\_

\_\_\_\_\_

Please check your background: Urban \_\_\_\_\_ Rural \_\_\_\_\_ Farm/Agriculture \_\_\_\_\_

Briefly list conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

What is the most important environmental issue in your community or county:

\_\_\_\_\_

\_\_\_\_\_

Write a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

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What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

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**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_